**PRELIMINARY ENTRY BY NUMBER**

THE 2ND WORLD JUNIOR SOFT TENNIS CHAMPIONSHIP

HELD AT: AHMEDABAD, INDIA, 2014

**DATE OF ENTRY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF COUNTRY :**

**REPRESENTATIVE OF ENTRY : NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **PHONE NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **FAX NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **E-MAIL ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please write the number of pairs for the Doubles and the number of players for Singles.**

|  |  |  |
| --- | --- | --- |
| **EVENT (S)** | **SEX** | **ENTRY BY NUMBER** |
| **U – 15** | **U – 18** | **U – 21** | **TOTAL** |
| **OFFICIALS & COACHES** |  |  |
| **INDIVIDUAL DOUBLES** **(NO. OF PAIRS)** | **MEN** |  |  |  |  |
| **INDIVIDUAL DOUBLES** **(NO. OF PAIRS)** | **WOMEN** |  |  |  |  |
| **INDIVIDUAL SINGLES** | **MEN** |  |  |  |  |
| **INDIVIDUAL SINGLES** | **WOMEN** |  |  |  |  |
| **TOTAL** |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE AND OR SEAL OF PRESIDENT DATE

OR SECRETARY GENERAL